

WUZU AUR TAYAMMUM KARNE KA SAHEEH TAREEQAH.

(Qur-aan Aur Saheeh Ahaadees Ki Raushni Mein)

Taaleef : Abu Al-Hasan Al-Hindi (Hafizahullaah)

Wuzu Karne Ka Saheeh Tareeqah.

1. WUZU KE SHURU MEIN BISMILLAAH PADHEIN.

Wuzu Ki Shuru Karte Waqt Sirf Bismillaah Kehna Chaahiye, "Ar-Rahmaanir-Raheem" Ke Alfaaz Ka Izaafa Sunnat Se Saabit Nahi.

Rasool Allaah (ﷺ) Ne Farmaaya :

"Jo Shakhs Wuzu Ke Shuru Mein Allaah Ka Naam Nahi Leta Us Ka Wuzu Nahi Hua." [Sunan Ibn Maajah, Hadees : 397, Hasan]

2. WUZU PAAK PAANI SE KAREIN.

Allaah Ta'aalaa Ne Farmaaya: "Pas Agar Paani Na Pao Tou Paak Mitti Se Tayammum Karlo." [Soorah Al-Maaidah : 6]

Abdullaah Bin Umar (Raziyallaahu Anhu) Garam Paani Se Wuzu Karte The. [Musannaf Ibn Abi Shaibah, Hadees : 256, Saheeh]

Maloom Hua Ke Garam Paani Se Bhi Wuzu Karna Jaaez Hai.

TAMBEEH: Sharbat Aur Doodh Waghaira Se Wuzu Karna Jaaez Nahi.

3. Nabi (ﷺ) Ne Farmaaya :

"Agar Mujhe Meri Ummat Ke Logon Ki Mashaaqqat Ka Darr Na Hota Tou Mai Unhein Har Namaaz Ke Saath Miswaak Ka Hukm Deta." [Saheeh Al-Bukhaari : 887]

Nabi (ﷺ) Ne Har Raat Ko Uthkar Miswaak Ki Aur Wuzu Kiya.

[Saheeh Muslim : 596 or 256 a]

4. Pehle Apni Donon Hatheliyaan Teen (3) Baar Dhuyein.

[Saheeh Al-Bukhaari : 159]

5. Phir Teen Baar Kulli Karein Aur Naak Mein Paani Daalein.

[Saheeh Al-Bukhaari : 159]

Behtar Yahi Hai Ke Ek Hi Chullu Se Kulli Karein Aur Naak Mein Paani Daalein Jaisa Ke Saheeh Al-Bukhaari: 191 Aur Saheeh Muslim: 235 Se Saabit Hai. Agar Kulli Aur Naak Mein Paani Alag Alag Daalein Tou Bhi Jaaz Hai.

[Taariikhul Kabeer Li Ibn Khaisamah, Pg : 588, Hadees : 1410, **Sanad Hasan**]

6. Phir Teen Baar Apna Chehra Dhoyein.

[Saheeh Al-Bukhaari : 159]

7. Phir Teen Baar Apne Donon Haath Kohniyon (Elbows) Tak Dhoyein. [Saheeh Al-Bukhaari : 159]

8. Phir Poorey Sar Ka Masah Karein. [Saheeh Al-Bukhaari : 159]

Apne Donon Haathon Se Masah Karein, **Sar Ke Shuru Hissey Se Ibtidaa Karke Pichley Hissey Tak Ley Jaaein Aur Wahaan Se Waapas Shuru Waaley Hissey Tak Ley Aayein.**

[Saheeh Al-Bukhaari: 185]

Sar Ka Masah Ek Baar Karein. [Abu Daawood : 111, Saheeh]

Ba'z Rivaayaton Mein Sar Ke Teen Baar Masah Karney Ka Zikr Bhi Aaya Hai. [Abu Daawood, Hadees : 107-10, Hasan]

Phir Donon Kaanon Ke Andar Aur Baahar Ka Ek Baar Masah Karein. [Musannaf Ibn Abi Shaibah, Hadees : 173, Hasan]

Ibn Umar (Raziyallaahu Anhu) Jab Wuzu Kartey Tou Shahaadat Waali Ungliyaan Apne Kaanon Mein Daaltey (Aur Un Ke Saath Donon Kaanon Ke) Andarooni Hisson Ka Masah Kartey Aur Anghoothon Ke Saath Baahar Waaley Hissey Par Masah Kartey The. [Musannaf Ibn Abi Shaibah, Hadees : 173, Hasan]

TAMBEEH: Sar Aur Kaanon Ke Ba'd Ulthey Haathon Ke Saath Gardan Ka Masah Karney Ka Koi Saboot Nahi Hai.

Imaam **Nawawi** (Rahimahullaah) Ne Kaha :

"Wuzu Ke Dauraan Gardan Par Haath Pherna Sunnat Tou Nahi Hai Balke Yeh Bidat Hai." [Al-Badar Al-Muneer, Vol-2, Pg : 221]

9. Phir Apne Donon Paaun Takhnon Tak Teen Teen Baar Dhoyein. [Saheeh Al-Bukhaari : 159]

10. Wuzu Ke Dauraan Mein (Haathon Aur Paaun Ki) Ungliyon Ka Khilaal Karna Chaahiye. [Abu Daawood : 142, Hasan]

11. Daadhi Ka Khilaal Bhi Karna Chaahiye. [At-Tirmizee : 39, Hasan]

TAMBEEH: Wuzu Ke Ba'd **Sharamgaah Paani Ke Chheentey Maarna Bhi Saabit Hai.** [Abu Daawood:166, Hasan] **Yeh Shak Aur Waswasey Ko Khatam Karney Ka Behtareen Hal Hai.**

[Ibn Abi Shaibah : 1/167]

12. Wuzu Ke Ba'd **Duaa** Padhein.

MAS-ALAN: **Ash-Hadu Al-Laa Ilaaha Illal Laahu Wahdahu Laa Shareeka Lahu Wa Ash-Hadu Anna Muhammadan Abduhu Wa Rasooluhu.** [Saheeh Muslim : 553 or 234 a]

Wuzu Ke Dauraan Duaaein Padhna Saabit Nahi Hai. **Wuzu Ke Ba'd Aasmaan Ki Taraf Ungli Uthaakar Ishaara Karne Ka Saheeh Ahaadees Mein Koi Saboot Nahi Hai.**

Abu Daawood: 170 Waali Rivaayat Ibn Ammi Ke Maj-Hool (Unknown) Hone Ki Wajah Se **Zaeef Hai.**

Ibn **Usaimeen** (Rahimahullaah) Ne Kaha :

"Bohat Se Log Wuzu Ke Ba'd Tashahhud Padhtey Waqt Ungli Uthaatey Hain. Mujhe Tou Yeh Kahaan Se Aaya Pata Nahi."

[Fataawaa Noor Alaa Darb : 8/117]

WUZU TODNEY WAALI CHEEZEIN.

- 1. Pashaab, Pakhaana, Neend.** [At-Tirmizee : 3535, **Hasan**]
- 2. Sharamgaah Ko Haath Lagaana.** [Abu Daawood : 181, **Saheeh**]
- 3. Oont Ka Gosht Khaana.** [Saheeh Muslim : 802 or 360 a]

SHAK KI WAJAH SE WUZU NAHI TOOT-TA.

Nabi (ﷺ) Ne Farmaaya Ke :

"(Namaaz Se) Na Phirey Ya Na Mudey (Ya'ni Namaaz Chhord Kar Na Jaaye), Jab Tak Aawaaz Na Suney Ya Boo (smell) Na Paaye."

TASHREEH: Agar Namaaz Padhtey Huye Hawa Khaarij Hone Ka Shak Ho Tou Mehaz **Shak Se Wuzu Nahi Toot Ta.** Jab Tak Ke Hawaa Khaarij Hone Ki Aawaaz Ya Us Ki Bad Boo Maloom Na Karley.

Yeh Hukm Aam Hai Khwaah Namaaz Ke Andar Ho Ya Namaaz Ke Baahar.

Imaam Nawawi (Rahimahullaah) Ne Kaha Is Hadees Se Bada Qaaidah Kuliya Nikalta Hai Ke Koi Yaqeeni Kaam Shak Ki Wajah Se Khatam Na Hoga.

Maslan **Har Farsh Ya Har Jagah Ya Har Kapda Jo Paak Saaf Aur Suthra Ho Ab Agar Koi Us Ki Paaki Mein Shak Karey Tou Woh Shak Ghalat Hoga.** Aur Waisey Bhi Musalmaan Ko Shak Ke Peechey Nahi Padhna Chaahiye Balke Shak Se Bachna Chaahiye.

[Saheeh Al-Bukhaari, Hadees : 137]

TAYAMMUM KARNE KA EK HI SAHEEH TAREEQAH.

1. Allaah Ta'aalaa Ne Farmaaya :

"Pas Paani Na Paao Tou Paak Mitti Ka Iraada Karo, Pas Usse Mooh Aur Haath Mal lo."

[Soorah Al-Maaidah, Aayat No : 6]

TAYAMMUM MEIN SIRF MOOH AUR DONON HATHELIYON PAR MASAH KARNA KAAFI HAI.

Raavi-e-Hadees **Saeed Bin Abdur Rahmaan** Bin Abzaa,

Woh Apne Baap Se Ke Ammaar Ne Yeh Waaqiah Bayaan Kiya
Aur **Shu'bah Ne Apne Haathon Ko Zameen Par Maara.**

**Phir Unhein Apne Mooh Ke Qareeb Karliya (Aur Phoonka) Phir
Un Se Apne Chehrey Aur Pohanchon Ka Masah Kiya,**

[Saheeh Al-Bukhaari, Kitaab At-Tayammum, Hadees : 339]

TASHREEH: Saheeh Ahaadees Ki Binaa Par **Tayammum Mein Ek
(1) Hi Baar Haath (Zameen) Par Maarna Aur Phir Mooh Aur
Donon Panjon Ka Masah Karlana Kaafi Hai.**

**Is Tareeqey Ko Chhord Kar Doosrey Tareeqon Waali Ahaadees
Zaeef Hai.** Ya'ni Ek Baar Mooh Ka Masah Karna Phir Do Baar
Haath Maarkar Donon Hatheliyon Ka Kohniyon (Elbows) Tak
Masah Karna Is Baarey Mein Ki Ahaadees Zaeef Hai.

WUZU KE LIYE PAANI KI JAGAH PAAK MITTI KAAFI HAI.

NOTE: Yeh Hadees Nahi Baab (Chapter) Hai.

Hasan Al-Basree (Rahimahullaah) Ne Kaha :

"Jab Tak Us Ko Hadas (Ya'ni Wuzu Todney Waali Cheezein Na Paayi Jaaein) Tayammum Kaafi Hai Aur Ibn Abbaas (Raziyallaahu Anhu) Ne Tayammum Se Imaamat Ki Aur Yahyaa Bin Saeed Ansaari Ne Kaha Ke **Khaari Zameen Par Namaaz Padhna Aur Us Se Tayammum Karney Mein Koi Buraai Nahi Hai.**

[Saheeh Al-Bukhaari, Tayammum Ke Masaail, Jild No.1, Hadees : 343 Ke Neechey Waali Baab No.6, Urdu Page No : 339]

TASHREEH: Imaam **Shaukaani** (Rahimahullaah) Ne Kaha :

"Yeh Hadees Is Amr Par Daleel Hai Ke Tayammum Ke Liye Mitti Hi Ka Hona Zaroori Hai. Kyun Ke Is (Qur-aan, Ahaadees) Mein Sarahatan (Saaf Taur Par) Mitti Ka Lafz Maujood Hai.

Pas Jo Log Choona, Loha Aur Deegar Jumlah Jamaadaat Par Tayammum Karna Jaaez Batlaate Hain, Un Ka Yeh Kehna Saheeh Nahi Hai.

[Imaam Shaukaani, _Nail Al-Autaar]

IS BAAREY MEIN KE JAB NA PAANI MILEY AUR NA MITTI TOU KYA KARNA CHAAHIYE ?

Aaishah (Raziyallaahu Anha) Se Rivaayat Hai,

**Un Hone Asmaa Se Haar Maangkar Pehan Liya Tha, (Tou) Woh
Gumm Hogaya.**

Rasool Allaah (ﷺ) Ne **Ek Aadmi Ko Uski Talaash Ke Liye
Bheja** Jisey Woh (Haar) Milgaya.

Phir Namaaz Ka Waqt Aa Pohancha Aur Logon Ke Paas **(Jo Haar
Ki Talaash Mein Gaye The Tou Unke Paas) Paani Nahi Tha.**

Logon Ne **(Usi Haalat Mein) Namaaz Padhli Aur Rasool Allaah
(ﷺ) Se Is Baarey Mein Shikaayat Ki.**

Pas Allaah Ta'ala Ne Tayammum Ki Aayat Utaari Jisey Sunkar
Usaid Bin Huzair Ne Aaishah (Raziyallaahu Anha) Se Kaha Aap Ko
Allaah Behtareen Badla Dey.

Allaah Ki Qasam ! **Jab Bhi Aap Ke Saath Koi Aisi Baat Peysh
Aayi Jis Se Aap Ko Takleef Huyi Tou Allaah Ta'ala Ne Aap Ke
Liye Aur Tamaam Musalmaanon Ke Liye Us Mein Khair Paida
Farmaa Dee.**

[Saheeh Al-Bukhaari, Hadees : 336]

TASHREEH: Imaam **Shaukaani** (Rahimahullaah) Ne Kaha :

“Tehqeeq Karne Waalon Ne Is Hadees Se Daleel Pakdi Hai Ke Agar Paani Aur Mitti Donon Na Ho Tab Bhi Namaaz Waajib Hai.

Hadees Mein Jin Logon Ka Zikr Hai Un Hone Paani Nahi Paaya Tha Phir Bhi Namaaz Ko Waajib Jaan Kar Adaa Kiya.

Agar Unka Yeh Namaaz Padhna Mana Hota Tou Nabi Zaroor Un Par Inkaar Farmaatey.

Pas Yahi Hukm Us Ke Liye Hai Jo Na Paani Paaye Na Mitti, Us Ke Liye Tahaarat Sirf Unhi Do Cheezon Se Haasil Hoti Hai.

Tou Usko Namaaz Adaa Karna Zaroori Hua. **Jamhoor Muhaddiseen Ka Yahi Fatwaa Hai.”**

[Nail Al-Autaar-1, Page No.267]

Allaamah **Qastalaani** (Rahimahullaah) Ne Kaha :

“Hadees Mazkoora (Ya’ni Oopar Waali Hadees) Dalaalat Karrahi Hai Ke Jo Shakhs Paani Paaye Na Mitti, Woh Usi Haalat Mein Namaaz Padhley.”

TAYAMMUM KA TAREEQAH.

Yeh Saheeh Al-Bukhaari Ki Hadees : 347 Ki Tashreeh Hai.

Abu Daawood Ki Rivaayat Mein Saaf Mazkoor Hai Ke,

Nabi (ﷺ) Ne Tayammum Ka Tareeqah Batlaatey Huye Pehle Baayein (Left) Hatheliyon Ko Daayein (Right) Hatheli Aur Pohancho Par Maara Daayein Ko Baayein Par Maara,

Is Tarah Donon Par Masah Karke Phir Mooh Par Pher Liya.

Bas Yahi Tayammum Hai Aur Muhaqqiqeen Ne Yahi Ikhtiyaar Kiya.

Do Baar Ki Rivaayatein Sab Zaeef Hain.

Imaam Shaukaani Ammaara Ki Hadees Jo Jaami At-Tirmizee Mein Hai Us Ke Tehat Farmaate Hai :

“Yeh Hadees Daleel Hai Ke Tayammum Mein Sirf Ek Hi Baar Haathon Ko Mitti Par Maarna Kaafi Hai Jamhoor Ulamaa Aur Muhaddiseen Ka Yahi Maslak Hai.” [Nail Al-Autaar]